



# **Norwich Western Link**

## **Environmental Statement**

### **Chapter 12: Road Drainage and the Water Environment**

#### **Appendix 12.2: Flood Risk Assessment**

##### **Sub Appendix L: Non-Motorised User and Side Road Provision General Arrangement Layout**

Author: WSP UK Limited

Document Reference: 3.12.02I

Version Number: 00

Date: March 2024



## Contents

1	Introduction .....	3
	Figures .....	<b>Error! Bookmark not defined.</b>

## Figures

Figure 1-1 Non-motorised user and side road provision general arrangement layout 4



## **1 Introduction**

1.1.1 Figure 1-1 shows the non-motorised user and side road provision general arrangement layout for the Proposed Scheme.



Figure 1-1 Non-motorised user and side road provision general arrangement layout

